COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 5 October 2021

Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Bartlett, Joy, McKenna, Mortimer, Newton, Purle (Chairman), M Rose, S Webb (Vice-Chairman) and Young

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

	<u>AGENDA</u>	Page No.
1.	Apologies for Absence	
2.	Notification of Substitute Members	
3.	Urgent Items	
4.	Notification of Visiting Members	
5.	Disclosures by Members and Officers	
6.	Disclosures of Lobbying	
7.	To consider whether any items should be taken in private because of the possible disclosure of exempt information.	
8.	Minutes of the Meeting Held on 31 August 2021	1 - 7
9.	Presentation of Petitions (if any)	
10.	Questions and answer session for members of the public (if any)	
11.	Questions from Members to the Chairman (if any)	
12.	Committee Work Programme	8 - 9
13.	Reports of Outside Bodies	
14.	Resettlement from Temporary Accommodation with pets - Update	10 - 19
15.	Afghan Relocation and Assistance Policy	20 - 26

Issued on Monday 27 September 2021

Continued Over/:

Alisan Brown



16.	Draft Housing Strategy for Consultation	27 - 74
17.	1st Quarter Financial Update & Performance Monitoring Report	75 - 93
18.	Proposed Refurbishment of the Council owned Stilebridge Lane & Water Lane G&T Sites	94 - 102

PART II

To move that the public be excluded for the items set out in Part II of the agenda because of the likely disclosure of exempt information for the reason specified having applied the Public Interest Test.

Head of Schedule 12A and Brief Description

Information relato the financial business affairs any particular p (including the authority holdin information)	r of rson
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INFORMATION FOR THE PUBLIC

In order to ask a question at this meeting in person or by remote means, please call **01622 602899** or email <u>committee@maidstone.gov.uk</u> by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 1 October 2021). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email <u>committee@maidstone.gov.uk</u> by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 1 October 2021). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email committee@maidstone.gov.uk. To find out more about the work of the Committee, please visit www.maidstone.gov.uk.